

# REGISTRATION & APPLICATION PACKAGE

# HAVERFORD PROGRAM SCHOOL YEAR 2021-2022

KnowledgePoints Learning Academy P.O. Box 1392 • Havertown, PA 19083



### KINDERGARTEN ENRICHMENT and BEFORE & AFTER SCHOOL PROGRAMS 2021-2022 SCHOOL YEAR

Registration Form - page1

PLEASE COMPLETE A FORM FOR **EACH CHILD** - PLEASE PRINT LEGIBLY AND **KEEP A COPY FOR YOUR RECORDS** 

| Child's Name   |   |
|--|---|
| Home School (Chatham Park, Chestnutwold, Coopertown, Lynnewood or Manoa)   | Grade in '21 - '22  |
| Primary Parent/Guardian (Last Name, First Name)  |   |
| Primary Phone (circle one - Cell/Work/Home)  | Secondary Phone (circle one - Cell/Work/Home)                     |
| Primary Mailing Address  | City State Zip Code   |
| Primary Email Address  |   |
| Second Parent/Guardian (Last Name, First Name)   |   |
| Primary Phone (circle one - Cell/Work/Home)  | Secondary Phone (circle one - Cell/Work/Home)                     |
| Before School Care (3 day minimum) 7:00am until 8:30pm  *2 day option available for Hybrid/Virtual only M T W TH F  9 Monthly Annual Payment  After School Care 3:30pm - 6:00pm  *2 day option available for M T W             | (3 day minimum)  Kindergarten Enrichment AM: PM:  (3 day minimum) |
| Primary Parent's/Guardian's Signature  Signed registration forms WITH registration fee (check should be mailed to:  KnowledgePoints Learning Acade  Attn: School Programs Billing - Haverf  P.O. Box 1392  Havertown, PA 19083 | emy   |



## FULL DAY & PARTIAL DAY PROGRAMS 2021-2022 SCHOOL YEAR (Hybrid/Virtual Options)

Registration Form - page2

#### PLEASE COMPLETE A FORM FOR **EACH CHILD** - PLEASE PRINT LEGIBLY AND **KEEP A COPY FOR YOUR RECORDS**

| CL 11 I |         |            |             |                 |                      |                  | _          |                |          |                    |                 |
|---------|---------|------------|-------------|-----------------|----------------------|------------------|------------|----------------|----------|--------------------|-----------------|
| Chila   | 's Nam  | e          |             |                 |                      |                  |            |                |          |                    |                 |
|         |         |            |             |                 |                      |                  |            |                |          |                    |                 |
| Prima   | ary Par | ent/Gu     | ardian (La  | ast Name, Firs  | Name)                |                  | _          |                |          |                    |                 |
|         |         |            |             |                 |                      |                  |            |                |          |                    |                 |
| ull C   | ay Pro  | gram       | (2 day mini | mum)            |                      |                  | <u>Par</u> | tial Day       | Progran  | <b>n</b> (2 day mi | nimum)          |
| :00a    | am unti | l 6:00pr   | n           |                 |                      |                  | AM         | :              | _        | PM:                |                 |
| M       | T       | W          | TH          | F               |                      |                  | (7am       | until 12No     | oon)     | (1pm unt           | íl 6pm)         |
|         |         |            |             |                 |                      |                  | N          | T              | W        | TH                 | F               |
|         |         |            | Paym        | nents           |                      |                  |            |                |          |                    |                 |
|         |         |            |             | Monthly         |                      |                  |            |                |          |                    | Monthly         |
|         | 1       | _          |             | <u>Payments</u> |                      |                  |            | <b>-</b>       | _        |                    | <u>Payments</u> |
|         | 5 DAYS  |            |             | \$ 900          |                      |                  |            | 5 DAY          |          |                    | \$ 570          |
|         | 4 DAYS  |            |             | \$ 800          |                      |                  |            | 4 DAY          |          |                    | \$ 475          |
|         | 3 DAYS  |            |             | \$ 690          |                      |                  | _          | 3 DAY<br>2 DAY |          |                    | \$ 370          |
|         | ZUATS   | <b>,</b> - |             | \$ 570          |                      |                  |            | Z DAT          | 3-       |                    | \$ 290          |
|         |         |            |             |                 |                      |                  |            |                |          |                    |                 |
|         |         |            |             |                 |                      |                  |            |                |          |                    |                 |
|         |         |            |             |                 |                      |                  |            |                |          |                    |                 |
| rima    | ary Par | ent's/G    | uardian's   | s Signature     |                      |                  | Date       |                |          |                    |                 |
| Si      | igned r | egistrati  | ion forms   | s should be     | emailed to: keith.bo | ocian@knowledgeP | oints.com  |                | Office U | se Only            |                 |
|         |         |            |             |                 | r mailed to:         |                  |            |                |          |                    |                 |
|         |         |            | Kn          | owledgeP        | oints Learning Aca   | ademy            |            |                |          |                    |                 |
|         |         |            | Att         | :n: School P    | ograms Billing - Hav | verford          |            |                |          |                    |                 |
|         |         |            |             | !               | O. Box 1392          |                  |            |                |          |                    |                 |
|         |         |            |             | Have            | town PA 19083        |                  |            |                |          |                    |                 |

KnowledgePoints Learning Academy is an Equal Opportunity Care Provider (EOCP) and an Equal Opportunity Employer (EOE)



#### **REGISTRATION CHECKLIST**

| Please initial on each line | : |
|-----------------------------|---|
|-----------------------------|---|

|         | In addition to the completion of the Registration Form, I understand that the forms listed below must be completed <a href="mailto:BEFORE">BEFORE</a> my child can attend the program. Failure to do so will result in a delay of their start date.  Emergency Contact Child Health Assessment Enrollment Agreement   |
|---------|---|
|         | Consent Form Health & Safety Plan Acknowledgement Form  |
|         | I understand if my child has an IEP document, I must provide a copy upon registration.  |
|         | *Family Handbook- I have reviewed a copy of the KnowledgePoints Learning Academy Family Handbook, which includes behavioral and inclement weather policies & procedures. It is my responsibility to understand and familiarize myself with the Family Handbook and to ask Center management for clarification of any policies, procedures or information, if necessary. |
|         | I understand that if there is a custody agreement in place, a copy must be provided to KnowledgePoints.   |
|         | I understand that there are no refunds or credits for days missed due to illness, vacations, snow days, school closings or township employee work stoppages.  |
|         | I understand that any change in my child's schedule must be reported to the Main Office @ 610-853-0115. There is a \$25 change fee associated with any adjustment after the start of the school year.   |
|         | *General Information- I have reviewed the General Information packet which includes the Billing Information and Fee Explanations information sheet.   |
|         | I understand that KnowledgePoints Learning Academy runs programs on regular school days only. For Professional Development (Act 80) In-Service full and half days as well as Parent/Teacher Conferences, a School Closing Package is available at certain locations for an additional fee and on a limited basis. Check with Center Management for more details.        |
|         | *Getting To Know You- I have completed the "Getting To Know You – Meeting Guide".   |
|         | I understand that the failure to comply with KnowledgePoints policies may result in termination of services.  |
| Child's | Name (please print)  Parent/Guardian Signature  |
| Date    |   |

return completed forms to:

KnowledgePoints Learning Academy
P.O. Box 1392

Havertown, PA 19083

<sup>\*</sup> Forms available online at <a href="www.knowledgepointspa.com">www.knowledgepointspa.com</a> navigate to Before and After Care Programs, choose your Location, and download the forms from the links provided.

#### **EMERGENCY CONTACT / PARENTAL CONSENT FORM**

55 PA CODE CHAPTERS 3270.124(a)(b), 3270.181 & 182; 3280.124 (a)(b), 3280.181 & 182; 3290.124 (a)(b), 3290.181 & .182

| CHILD'S NAME   |              |                   | BIRTHDATE                           |
|--|--------------|-------------------|-------------------------------------|
| ADDRESS  |              |                   |                                     |
| MOTHED'S NAME / FOAL CHARDIAN                                      | <u> </u>     |                   |                                     |
| MOTHER'S NAME/LEGAL GUARDIAN                                       |              |                   | HOME TELEPHONE NUMBER               |
| ADDRESS  |              |                   |                                     |
| BUSINESS NAME  |              |                   | BUSINESS TELEPHONE NUMBER           |
| ADDRESS  |              |                   |                                     |
| FATHER'S NAME/LEGAL GUARDIAN                                       |              |                   | HOME TELEPHONE NUMBER               |
| ADDRESS  |              |                   |                                     |
| BUSINESS NAME  |              |                   | BUSINESS TELEPHONE NUMBER           |
| ADDRESS  |              |                   |                                     |
| EMERGENCY CONTACT PERSON(S) NAM                                    | E            | TELI              | EPHONE NUMBER WHEN CHILD IS IN CARE |
|  |              |                   |                                     |
|  |              | · ·               |                                     |
| PERSON(S) TO WHOM CHILD MAY BE RELEASED NAME                       | E ADD        | RESS TELI         | PHONE NUMBER WHEN CHILD IS IN CARE  |
|  |              |                   |                                     |
|  |              |                   |                                     |
| NAME OF CHILD'S PHYSICIAN/MEDICAL CARE PROVIDER                    |              |                   | TELEPHONE NUMBER                    |
| ADDRESS  | -            |                   |                                     |
| SPECIAL DISABILITIES (IF ANY)                                      |              | Laurence (Marie   |                                     |
|  |              | ALLEHGIES (INCLUD | ING MEDICATION REACTION)            |
| MEDICAL or DIETARY INFORMATION NECESSARY IN AN EMERGENCY SITUATION | DN           | MEDICATION, SPECI | AL CONDITIONS                       |
| ADDITIONAL INFORMATION ON SPECIAL NEEDS OF CHILD                   |              | <u> </u>          |                                     |
| HEALTH INSURANCE COVERAGE FOR CHILD or MEDICAL ASSISTANCE BENEFIT  | TS           | POLICY NUMBER (R  | EQUIRED)                            |
| PARENT'S SIGNATURE IS REQUIRED FOR EACH ITEM BELOW TO              | O INDICATE F | PARENTAL CONSE    | NT                                  |
| OBTAINING EMERGENCY MEDICAL CARE                                   | ADMIN. OF    | MINOR FIRST - AI  | D PROCEDURES                        |
| WALKS AND TRIPS  | SWIMMING     |                   |                                     |
| TRANSPORTATION BY THE FACILITY                                     | WADING       |                   |                                     |
| PERIODIC REVIEW  |              |                   |                                     |
|  |              |                   |                                     |
|  | ·            |                   |                                     |
| SIGNATURE OF PARENT or GUARDIAN                                    |              |                   | DATE                                |
|  | · .          |                   |                                     |
| SIGNATURE OF PARENT or GUARDIAN                                    |              |                   | DATE                                |

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#### Child Health Assessment Overview



The Department of Human Services (DHS), the licensing agency that oversees child care providers, requires that all children enrolled in a child care program receive a health screening and immunizations. We are required to obtain from the parent/guardian a child health report showing compliance within 60 days of enrollment. Parents of school-age children

are required to provide updated health reports for children in accordance with the requirements for medical exams for school attendance in their district.

The health report must be signed by a physician, physician's assistant, or a CRNP. The signature MUST include the individual's professional title. The health report must also contain the following:

- A review of the child's health history
- A list of the child's allergies
- A list of the child's current medication and the reason for the medication
- An assessment of the acute or chronic health problem or special need and recommendations for treatment or services, including information regarding abnormal results of screening tests for vision, hearing or lead poisoning.
- A review of the child's immunized status according to recommendations of the AICP.
- A statement of the child's medical information pertinent to diagnosis and treatment in an emergency.
- A statement that the child is able to participate in child care and appears to be free from contagion or communicable diseases.
- A statement that age-appropriate screenings recommended by the American Academy of Pediatrics were conducted since the time of the previous health report provided for enrollment in child care.
- A list of the dates the child was administered immunizations in accordance with the recommendations of the ACIP.

Children without a health screening and the pertinent immunization records on file by the 60<sup>th</sup> day of enrollment will no longer be able to attend and KnowledgePoints is required by the DHS to implement dismissal procedures in accordance with the Dept. of Health regulation 28 Pa. Code 27.77 relating to immunization requirements for children in child care group settings.



A copy of the official Child Health Assessment form (form CD 51) is provided with the Parent Application Packet. Additional copies are available upon request.

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# Parent/Provider fill in this part.

Parents may write immunization dates; health professional should verify and complete all data.

#### **CHILD HEALTH REPORT**

(55 PA CODE §§3270.131, 3280.131 AND 3290.131)

|   |                    | •                               | -                          | ,              |                  | <u> </u>   |  |
|---|--------------------|---------------------------------|----------------------------|----------------|------------------|--|--|
| CHILD'S NAME: (LAST)  | (F                 | IRST)                           |                            | PARENT/GI      | JARDIAN:         |  |  |
| DATE OF BIRTH: HOME PHON  |                    |                                 |                            | ADDRESS:       | DDRESS:          |  |  |
| child care facility name:  KnowledgePoints  |                    |                                 |                            |                |                  |  |  |
| FACILITY PHONE: COUNTY: WORK  |                    |                                 |                            |                | NE:              |  |  |
| ☐ I authorize the child care staff and my child   | s health prof      | essional to co                  | mmunicate di               | rectly if need | ed to clarify in | nformation on this form about my child.  |  |
| PARENT'S SIGNATURE:   |                    |                                 |                            |                |                  |  |  |
|   |                    | DO 11                           | OT OMET 4                  | NIV INFOR      | MATION           |  |  |
| This form may be updated b  | oy a health p      |                                 | OT OMIT A<br>Initial and o |                |                  | child care facility needs a copy of the form.  |  |
| HEALTH HISTORY AND MEDICAL INFORMA  NONE  | TION PERTI         | NENT TO RO                      | OUTINE CHIL                | D CARE AN      | D DIAGNOS        | IS/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY):  |  |
|   |                    |                                 |                            |                |                  | EDICATION AND SPECIAL DIET. ALL MEDICATIONS A<br>CAL CARE. ATTACH ADDITIONAL SHEETS IF NECESSARY.                                      |  |
| CHILD'S ALLERGIES (DESCRIBE, IF ANY)  □ NONE  | :                  |                                 |                            |                |                  |  |  |
|   | OULD BE F          |                                 |                            |                |                  | TTACH ADDITIONAL SHEETS IF NECESSARY TO ATION OF SPECIAL TRAINING REQUIRED FOR STAFF,  |  |
| IN YOUR ASSESSMENT, IS THE CHILD AE COMMUNICABLE DISEASES?  UYES NO IF NO, PLEASE EXPLA   |                    |                                 | CHILD CAR                  | E AND DOE      | S THE CHIL       | D APPEAR TO BE FREE FROM CONTAGIOUS OR   |  |
| HAS THE CHILD RECEIVED ALL AGE APPRO<br>SCREENINGS LISTED IN THE ROUTINE PRE<br>HEALTH CARE SERVICES CURRENTLY RECO<br>BY THE AMERICAN ACADEMY OF PEDIATRIC | VENTIVE<br>MMENDED | THE SCREE                       | ENING WAS                  | ABNORMA        | L, PROVIDE       | EARING OR LEAD SCREENINGS WERE ABNORMAL. IF<br>THE DATE THE SCREENING WAS COMPLETED AND<br>ITIONS OR ACTIONS RECOMMENDED FOR THE CHILD |  |
| SCHEDULE AT <u>WWW.AAP.ORG</u> )  |                    | VISION (subjective until age 3) |                            |                | )                |  |  |
| □ YES □ NO  |                    | HEARING (subjective until age   |                            |                | e 4)             |  |  |
|   |                    | LEAD                            |                            |                |                  |  |  |
| RECORD DATES OF IMMU  | JNIZATION          | IS BELOW                        | OR ATTACH                  | н а рното      | COPY OF T        | THE CHILD'S IMMUNIZATION RECORD  |  |
| IMMUNIZATIONS   | DATE               | DATE                            | DATE                       | DATE           | DATE             | COMMENTS   |  |
| НЕР-В   |                    |                                 |                            |                |                  |  |  |
| ROTAVIRUS   |                    |                                 |                            |                |                  |  |  |
| DTAP/DTP/TD   |                    |                                 |                            |                |                  |  |  |
| НІВ   |                    |                                 |                            |                |                  |  |  |
| PNEUMOCOCCAL  |                    |                                 |                            |                |                  |  |  |
| POLIO   |                    |                                 |                            |                |                  |  |  |
| INFLUENZA   |                    |                                 |                            |                |                  |  |  |
| MMR   |                    |                                 |                            |                |                  |  |  |
| VARICELLA   |                    |                                 |                            |                |                  | <u> </u>   |  |
| HEP-A   |                    | -                               |                            |                | +                |  |  |
| MENINGOCOCCAL   |                    |                                 |                            |                |                  |  |  |
| OTHER   |                    | -                               |                            |                |                  |  |  |
| MEDICAL CARE PROVIDER:  |                    | <u> </u>                        |                            |                | SIGNATURE        | OF PHYSICIAN, CRNP OR PHYSICIAN'S ASSISTANT  |  |
|   |                    |                                 |                            |                |                  | CC.SINN, SKIN SKITTISISING ASSISTANT   |  |
| ADDRESS:  |                    |                                 |                            |                | TITLE:           |  |  |
| PHONE:  |                    |                                 |                            |                | LICENSE NU       | JMBER: DATE FORM SIGNED:   |  |

#### **ENROLLMENT AGREEMENT**

55 PA CODE CHAPTERS 3270.123 & 181(c); 3280.123 & 181(c); 3290.123 & 181(c)

| Name of Child                        |   |   |                                   |
|--------------------------------------|---|---|-----------------------------------|
| Annual Payment Amount                | Day Payment to  | be Made:  |                                   |
|                                      |   | orior to the start of the program                                     |                                   |
|                                      | •   | of each month - September 1st th                                      | nru May 1st/ No June Payment      |
| Monthly Payment Amount (9 paym       | * \$25.00 Late pay                                    | yment fee   |                                   |
|                                      |   |   |                                   |
| Services to be provided as part of   | the child care  |   | Please check:                     |
| * Homework assistance                |   |   | Before Care Program               |
| * Enrichment and recreational active | ivities   |   | Kindergarten Enrichment           |
| * Afternoon snack                    |   |   | After Care Program                |
| * Supervised walking escort may be   | e available from some local scho                      | ools  |                                   |
|                                      |   |   | Full Day Program                  |
|                                      |   |   | Partial Day Program               |
|                                      |   |   |                                   |
| Extra services to be provided at ar  | n additional fee if applicable                        | Person(s) Designated by Parer   | nts to Whom Child May be Released |
| * Late pickup fee is \$15 per 15 min | nute interval after 6pm                               | 1.)   |                                   |
| * \$30 Bank fee for returned checks  | ·   | 2.)   |                                   |
| * \$25 Program Change Fee            |   | 3.)   |                                   |
| -                                    |   | 4.)   |                                   |
| I, the parent/guardian (please che   | <u>eck):</u>  |   |                                   |
|                                      | complete written program inform<br>280.121, 3290.121) | mation at the time of enrollment                                      |                                   |
|                                      |   | ntal consent form information who<br>m (§ 3270.124, 3280.124, 3290.12 |                                   |
|                                      |   |   |                                   |
| SIGNATURE - PARI                     | ENT/GUARDIAN  | DATE  |                                   |
|                                      |   |   |                                   |
| SIGNATURE - DIRE                     | CTOR/TEACHER  | DATE  |                                   |
|                                      |   |   |                                   |
| DATE OF CHILD'S ADMISSION            |   | PERIODIC REVIEW   |                                   |
| DATE OF CHILD'S WITHDRAWL            | I have reviewed and update                            | ed the above information  |                                   |
| !                                    | SIGNATURE - I   | PARENT OR GUARDIAN  | DATE                              |



#### **CONSENT FORM**

| Child's Name:   | Parent's/Guardian's Name:  |                                     |
|---|--|-------------------------------------|
| Please Print  |  | Please Print                        |
| KnowledgePoints Learning Academy's Commonwealth of Pennsylvania, Depart need your written permission for the fothe Comment Section below. | ment of Human Resources. In order t  | o comply with their regulations, we |
| I give permission for the KnowledgePoin   | its staff to:  |                                     |
| 1. Post notes regarding allergies or  | other special medical or personal ne   | eds.                                |
| 2. Share my address and/or phone  | number with other class members or   | r program participants.             |
| 3. Allow the school nurse to have a   | a copy of my child's health form.  |                                     |
| 4. Take my child's picture or videor future KnowledgePoints brochu  | tape during program activities, which res, newsletters or its website.       | might be used for publicity or in   |
| <del></del>   | e my child's test scores or academic in involved in my child's academic prog |                                     |
|   |  |                                     |
| Parent/Guardian Signature   |  | Date                                |
| Comments:   |  |                                     |
|   |  |                                     |
|   |  |                                     |
|   |  |                                     |
|   |  |                                     |

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#### **Health and Safety Plan Acknowledgement**

| l's Name:                               |  | Parent's/Guardian's Nai  | me:   |
|---|--|--|---|
|   | Please Print   |  | Please Print  |
| Commonwealt pandemic, we the Department | th of Pennsylvania, D<br>have instituted an upo<br>nt of Heath (DOH) and | Department of Human R<br>dated Health and Safety Pl<br>the Child Care Certificatio | ns or School Programs are licensed by<br>Resources. In response to the COVID<br>lan that follows the guidelines provided<br>on. These guidelines were derived from<br>the reopening of schools and child of |
| KnowledgePoi                            | nts Learning Academy.  |  | ealth and Safety Plan for the<br>ealth and Safety Plan may change in<br>I the CDC.  |
| Parent/Guardi                           | an Signature   |  | Date  |
| describe in mo                          | •  | aff member will contact ye   | has complex health needs, please<br>ou to discuss your individual needs and   |
|   |  |  |   |
|   |  |  |   |
|   |  |  |   |